Home Validate

| General information about co   | ompany                        |
|--|-------------------------------|
| Scrip code   | 539894                        |
| NSE Symbol   | NOTLISTED                     |
| MSEI Symbol  | NOTLISTED                     |
| ISIN   | INE631R01026                  |
| Name of the company  | MADHAV INFRA PROJECTS LIMITED |
| Whether company is SME   | No                            |
| Class of Security  | Equity Shares                 |
| Type of report   | Quarterly                     |
| Quarter Ended / Half year ended/Date of Report (For Prelisting / Allotment)                | 30-06-2025                    |
| Date of allotment / extinguishment (in case Capital Restructuring selected) / Listing Date |                               |
| Shareholding pattern filed under   | Regulation 31 (1) (b)         |
| Whether the listed entity is Public Sector Undertaking (PSU)?                              | No                            |

Home

Validate

| Sr. No. | Particular   | Yes/No | Promoter and<br>Promoter Group | Public shareholder | Non Promoter- Non<br>Public |
|---------|--|--------|--------------------------------|--------------------|-----------------------------|
| 1       | Whether the Listed Entity has issued any partly paid up shares?                                  | No     | No                             | No                 | No                          |
| 2       | Whether the Listed Entity has issued any Convertible Securities ?                                | No     | No                             | No                 | No                          |
| 3       | Whether the Listed Entity has issued any Warrants?   | No     | No                             | No                 | No                          |
| 4       | Whether Listed Entity has granted any ESOPs, which are outstanding?                              | No     | No                             | No                 | No                          |
| 5       | Whether the Listed Entity has any shares against which depository receipts are issued?           | No     | No                             | No                 | No                          |
| 6       | Whether the Listed Entity has any shares in locked-in?   | No     | No                             | No                 | No                          |
| 7       | Whether any shares held by promoters are encumbered under "Pledged"?                             | No     | No                             |                    |                             |
| 8       | Whether any shares held by promoters are encumbered under "Non-Disposal Undertaking"?            | No     | No                             |                    |                             |
| 9       | Whether any shares held by promoters are encumbered, other than by way of Pledge or NDU, if any? | No     | No                             |                    |                             |
| 10      | Whether company has equity shares with differential voting rights?                               | No     | No                             | No                 | No                          |
| 11      | Whether the listed entity has any significant beneficial owner?                                  | Yes    |                                |                    |                             |

| Ham     | 3  |                      |                              |                                 |                              |                  |   |               |                     |                     |                |  |                            |                                |   |   |  |               |   |             |   |           |  |            |                                       |                    |   |                                    |                  |                     |                   |
|---------|--|----------------------|------------------------------|---------------------------------|------------------------------|------------------|---|---------------|---------------------|---------------------|----------------|--|----------------------------|--------------------------------|---|---|--|---------------|---|-------------|---|-----------|--|------------|---------------------------------------|--------------------|---|------------------------------------|------------------|---------------------|-------------------|
|         | Lemmary Editioned to Mindred Upper Deli constition   |                      |                              |                                 |                              |                  |   |               |                     |                     |                |  |                            |                                |   |   |  |               |   |             |   |           |  |            |                                       |                    |   |                                    |                  |                     |                   |
| Note:   | de mello mariamenta de propriato de forma characteritos produces characteritos de la compania del la compania del la compania de la compania del la c |                      |                              |                                 |                              |                  |   |               |                     |                     |                |  |                            |                                |   |   |  |               |   |             |   |           |  |            |                                       |                    |   |                                    |                  |                     |                   |
|         |  |                      |                              |                                 |                              |                  |   | Number o      | d toring Eightsbeta | in such slave offic | eurite(BI)     |  |                            |                                | No. of Shares   | Total No. of shares on  | Descholar ex eX  | Number of Lea | ided in shares                          | Number of S | term simbool                            | Non-Orano | and Shaderholding                        | Other moun | downer, if any                        | Total Stanton of S | have recentered                               |                                    | 2                | salegor/sation of s | hanes             |
| Categor |  | Sen. Of              | No. of fully sold up results |                                 | No. Of shares<br>underloing  | Total non shares | Dureholding as a 'K of total'<br>ms. of shares (soloulated as | An            | of pend bod at      | gree .              |                | No. Of Shares<br>Underlying                    | No. of Starm<br>Underlying | No. Of                         | Underlying Outstanding  | Migdisterious   | assuming full conserviors of<br>competition amount in Land                         | po            | 340                                     | p           | 100                                     |           | XXI                                      | -          | eve)                                  | Donal + be         | W-88+680)                                     | Number of equity<br>shares held in | Dune             | olding No. of shan  | e) under          |
| 77      | Category of shareholder<br>(ki)  | sharehalders<br>(HI) | sharen, held<br>(NI)         | aprepails shares<br>hald<br>(h) | Especiary<br>Rescipto<br>(M) | (A)              | per 6000, 0962)<br>(MIS)<br>As a Ni of (AMB-CS)               | Cana<br>agili | Care<br>agil        | Total               | Total as a Ned | Outstanding<br>convertible serverities<br>(NA) |                            | Customing ESDP<br>Granted (KC) | sometible secrities,<br>No. of Warrants and<br>SSOP etc.<br>(X) = (MANKERC) | im, (including surrants, and ESSP, Convertible Securities etc.) (40)+(40+4) | percentage of diluted share<br>registe()<br>(ICO+ (ICO+ICO)<br>do a N-of (InD+ICO) | in a          | ils a 'K offestal<br>Shares held<br>(b) | is is       | de a Well total<br>Discreti held<br>(h) | lin.      | Jo. a N. of total<br>Discretified<br>(N) | No.<br>(4) | Ju a V of total<br>Shares held<br>(h) | in the             | Ja. a Noffestel form<br>Discress held (Kritt) |                                    | Sub-subspace (i) | Sub-subspace (1)    | Sale sategory (H) |
| 50      | Promoter & Promoter Scoop  |                      | 189512179                    |                                 |                              | 285532179        | 68.63   | 189112179-00  |                     | 189112179-00        | 68.83          |  |                            |                                |   | 185512179   | 0.00   |               |   |             |   |           |  |            |                                       |                    |   | 189312079                          |                  |                     |                   |
| 000     | Delic  | 73975                | REPORTED.                    |                                 |                              | AMPRICAL         | 31.10   | 84049381.00   |                     | B4099381.00         | 33.10          |  |                            |                                |   | 84009383  | 15.19  |               |   |             |   |           |  |            |                                       |                    |   | 80097583                           |                  |                     |                   |
| 80      | Non-Promoter Non-Public  |                      |                              |                                 |                              |                  |   |               |                     |                     |                |  |                            |                                |   |   |  |               |   |             |   |           |  |            |                                       |                    |   |                                    |                  |                     |                   |
|         | Sts.   |                      |                              |                                 |                              |                  |   |               |                     |                     |                |  |                            |                                |   |   |  |               |   |             |   |           |  |            |                                       |                    |   |                                    |                  |                     |                   |
|         | Familian Posts   |                      |                              |                                 |                              |                  |   |               |                     |                     |                |  |                            |                                |   |   |  |               |   |             |   |           |  |            |                                       |                    |   |                                    |                  |                     |                   |
|         | Tetal  | 73163                | 269581560                    |                                 |                              | 2656,833.60      | 100   | 269580562-00  |                     | 269581562-20        | 100-00         |  |                            |                                |   | 269581560   | 100  |               |   |             |   |           |  |            |                                       |                    |   | 265604660                          |                  |                     |                   |

| Name Validate  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
|--|--|---|--|---|---|---|------------------------|------------------|-------------------|--------------------------------------|---|---|--|---|--|--|--------------|-----------------------|-----------|---------------------|------------|------------------|---------------|--------------------------|--------------------------------------|----------------------|--|-----------------|------------------------|-----------------|
|  |  |   |  |   |   | December 1971   |                        | According to the | Page No. Page No. |                                      |   |   |  | No of States  | Section of decrees   | Summinding, as a N<br>arcuming full removales<br>of concertific servetters;<br>as a percentage of disease<br>share region)<br>(40) (44)(4)<br>As a Natifickle G) | Number of La | andori taka           | Nankarati | innecriety of       | Non-Stepen | internating      | Other servers | transas, Yany<br>Vi      | Tary Namber of S.<br>(0.00) - (0.00) | haradeuna condi      |  | 9250            | edie sanstan           |                 |
| Ganggryfi Nome<br>shine<br>Sharahalam<br>(II   |  | No. of Substration                              | To O'Particulation                               | No. (Fahere)                              | Sentine shape   | Darschaldinger artists<br>totaline arbitante                  | 1                      |                  |                   | Seeine<br>a Nord<br>Seeing<br>saless | No. O'Deares<br>Underlying<br>Secretaling<br>Secretalities securities<br>(A4) | No. of Stures<br>Underlying<br>Substanting Normans.<br>(MI) | No. Of Supposed by                         | industrying<br>interesting<br>meaning and<br>the efficiency and<br>distress.<br>(4) (baselines) | Tensition of physics on<br>fully discontinuous<br>(missing surrants,<br>BSP, Consentino<br>Securities etc.)<br>((4) (4144) | accoming full convention of convention of  |              |                       |           | ī -                 |            | 7                |               |                          |                                      |                      | Number of equity<br>shares held in<br>demotorial and form<br>(HMI) |                 |                        | -               |
| Grandellen   | No. Ohitaraholisan<br>(H)                        | No. of Rely pointup<br>equity elemenhold<br>(N) | No. Giffurtispackup<br>arquityshares hald<br>(V) | underlying Separatory<br>Assurpts<br>(41) | Terminal shares<br>hald<br>pro-proposate  | (substantian per<br>GMA, VECT)<br>(MM)<br>As a Natifickholiki | time.                  | Own.             |                   | lend<br>lend                         | Sunnanting  | intransing Warrants   | No. of Supramoting<br>High Sources<br>(NC) | nevertible analysis.  | Risk Convention  | as a personage of diluted  | -            | to a Northwest Stames | -         | to a Substantibute. | _          | Au Sahasai Shana |               | As a Such association on |                                      | As a Northean Charge | Acoustic distriction   |                 |                        |                 |
|  |  | 100   |  | 641                                       | 54-500000   | 044 T-100 T-100   | 7                      | Steen<br>ager    | line              | Sales Sales                          | (946)   | 140   | 100  | SSSP-ero.   | Securities are:)   | 240-34000  | 20           | Net Miles             | No.       | held<br>(H)         | 70         | hald<br>(N)      | H             | hald<br>(N               | No.                                  | No. 64<br>(A)        | 9440   | Sub-sengery (i) | Sale contrapt (i) Sale | laharangay (ii) |
|  |  |   |  |   |   |   |                        |                  |                   | -                                    |   |   |  | bishment  |  | Artifacto  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| A Table 8 - Swimment showing sharsholding pattern of   | of the humator and his                           | mater Group                                     |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| N Min  |  |   | _  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| Pl Grant Seasons See Seasons   |  | alastic)  |  |   | electrical and an artist and artist artist and artist and artist and artist artist and artist artist and artist and artist artist and artist artist artist and artist artist and artist artin artist artist artist artist artist artist artist artist artist |   | alast School           |                  | AMAGAGA           | 14.0                                 |   |   |  |   | *******  | 34.63  |              |                       |           |                     |            |                  |               |                          |                                      |                      | electricis.  |                 |                        |                 |
| M Council Institution State  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M months banks   |  | F/3600  |  |   | \$1350000   | 10.4  | \$4.745000 GH          |                  | 8/30000           | 30.48                                |   |   |  |   | 200000   | 30.48  |              |                       |           | _                   |            |                  |               |                          |                                      |                      | 81760000   |                 |                        |                 |
| (A long little   |  | 48500   | -  | -   | ditta Or  | 1 94  | C SHIFT STATE          |                  | ussaes            | 55.81                                |   |   |  |   | 4850000  | 9.0  |              |                       |           |                     |            |                  |               |                          |                                      |                      | W554179  |                 |                        | -               |
| H MANAGEMENT AND ADDRESS OF THE PARTY OF THE |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Section  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Marine   |  |   | _  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M South South South  |  |   | _  | _   |   | _   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| 5A MV 1601   |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| hat the shalling of homes and homes strong   |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
|  | of Personal Street                               |   | •  | •   |   |   |                        |                  |                   |                                      |   |   | •  |   |  |  |              |                       |           | •                   | •          |                  |               |                          | •                                    |                      |  |                 |                        |                 |
| a Table II - Surament should charability pulsars   | Ser Debrook                                      | ndurfrantiles t                                 |  |   |   | sare monal.   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| to Balladan (Ballada)  |  | _   |  |   | _   |   |                        |                  |                   | _                                    |   |   | _  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M MANAGEMENT   | +  |   | 1  | 1   |   | 1   | 1                      |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Section Control  | 1  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| H ton  |  |   |  |   |   | _   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| 6 Project Control Project Control  | <del>                                     </del> |   | 1  | 1   |   |   | 1                      |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  | _               |                        |                 |
| M son contractor consider  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Securit World Facility   | + -  |   | _  | + -                                       |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | _               |
| F Sections   | 1  |   | 1  | 1   |   | 1   | 1                      |                  |                   |                                      |   |   | l  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | _               |
| RE deviate baselin   |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| or Institution/Energy  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | _               |
| H Interiorization  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| N Santa Sant | _  |   | +  |   | _   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              | _                     |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Paris berlin marrie Saturna  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Seein hobis innon General  |  |   | _  | -   | _   | _   |                        |                  |                   |                                      |   |   |  |   |  |  |              | _                     |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| 6 <u>American Internation</u>  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| SA SWEET   |  |   | _  | _   |   | +   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 | -                      |                 |
| (it Sent Seatment/Intellement(i)   |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Garant Secretary (Province of Bullets  May Separate to Transport   |  |   | _  |   |   | _   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| H Section Common white.  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
|  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| H Nacionalism  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | _               |
| M Assistantesia Nationa  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| Per Statement Statement Services   |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| W .  |  |   | _  | -   | _   | _   |                        |                  |                   |                                      |   |   |  |   |  |  |              | _                     |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| Salarina Communication Salar   |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| H Secretary states of exercise   |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| DATE OF THE PERSON NAMED IN  | 1  |   | 1  | 1   |   |   | 1                      |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M States and human formations<br>in human handson's relations  | 1  | I   | 1  | 1   |   |   | I                      | l                |                   |                                      | l   |   |  |   |  |  | l            |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 | - 1                    |                 |
| 6 CONTRACTOR PROPERTY  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 | - 1                    |                 |
| W September State September 1985   | 7000   |   | .1   | 1   | 4004000   |   | ******                 |                  | enum              |                                      |   |   |  |   | 6611069  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      | 007700   |                 |                        | _               |
| per designation of the second  | 1  | 1   | 1  | 1   |   |   |                        |                  |                   |                                      |   |   |  |   | 800000   |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| 4 Ambailtaning Ab  |  | 4000  |  |   | MACON   |   | A0000                  |                  | MARKETON          | 4.79                                 |   |   |  |   | 1000000  | A 14   |              |                       |           |                     |            |                  |               |                          |                                      |                      | MOST 144   |                 | - 1                    | _               |
| Assistations   | 1  |   | 1  | 1   |   | 1   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| M Assistantian  Autoritation   | -  | 14000   | -  | 1   | laster 1  |   | Lesson.                |                  | 24000             |                                      |   |   | -  |   | 20000  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      | heren.   |                 |                        | _               |
| (A) Application for the  | 60   | 29600   |  | 1   | 2967300   | 6 50  | 296300                 |                  | 25030             | 1.00                                 |   |   |  |   | 200000   | 100  |              |                       |           |                     |            |                  |               |                          |                                      |                      | 2002200  |                 | - 1                    |                 |
| SA NORM  | 79675  | 840000  | _  | + =                                       | 8400030   | 16.00   | BOSTIS OF              |                  | MODERN            | 108                                  |   |   |  |   | ABOVE  | 14.49  |              |                       |           |                     |            |                  |               |                          |                                      |                      | 1000210  | _               |                        |                 |
| NAMES OF THE OWNERS OF THE OWN | 79475  | 840000  |  | 1   | 84000384  | 10.00   | AMOUND.                |                  | BADDERN.          | 14.49                                |   |   |  |   | 10000  | 36.40  |              |                       |           |                     |            |                  |               |                          |                                      |                      | 10052164   |                 |                        |                 |
| book of the Apphillion ordered nor   | ranch facur to hate                              |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| C Table IV - Subsement showing shareholding pattern  | are Alde   |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
|  | or the base franchis in                          | an rums starchaster                             |  | _   |   | _   |                        | _                | _                 | _                                    | _   | _   | _  |   |  |  | _            |                       |           |                     |            |                  |               |                          |                                      | _                    | _  |                 |                        | _               |
| (A) Constants to the Associate   | I  | 1   | 1  | 1   |   |   | II.                    | l                |                   |                                      | l   |   | I  |   |  |  | l            |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| Contract Secretary Contracts   |  |   | 1  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
| (2) Tarker Terrestor State Street  | I  | 1   | 1  | 1   |   |   | ll .                   | l                |                   |                                      | l   |   | I  |   |  |  | l            |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
|  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
|  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | _               |
| Profession Contracts   | 1990   | NAMES   |  |   | NAME OF TAXABLE PARTY.  |   | NAME OF TAXABLE PARTY. |                  | MATERIAL          | 10.0                                 |   |   |  |   | 2000.00  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      | NOW IN   |                 |                        | =               |
|  |  |   |  | Statement of reduces                      | n shareholding pattern  |   | -                      | in ten           |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            | . —              |               |                          |                                      |                      |  |                 |                        |                 |
|  | Ener   | invest of nation in serve                       | al promotor holding in de                        | lemeterfailund horm is les                | s than 120 personings   |   | 200                    | etes .           |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | _               |
|  |  |   | more of notes in some of p                       |   |   |   | -                      |                  | _                 |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | -               |
|  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        | _               |
|  |  | Disches   | un d'ories en étambié                            | and beganings reached                     | remarks explanatory   |   | -                      | irin             |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |
|  |  |   |  |   |   |   |                        |                  |                   |                                      |   |   |  |   |  |  |              |                       |           |                     |            |                  |               |                          |                                      |                      |  |                 |                        |                 |

\_\_

|     |     | Home               | Validate        |   |             |                                      |       |            |   |             |                                      |                    |                                   |  |                     |   |                                 |
|-----|-----|--------------------|-----------------|---|-------------|--------------------------------------|-------|------------|---|-------------|--------------------------------------|--------------------|-----------------------------------|--|---------------------|---|---------------------------------|
|     |     |                    |                 | Details of the                                | SBO         |                                      |       |            | Details of the registe                        | ered owner  |                                      | Details of holding |                                   |  |                     |   |                                 |
| Sr. | No. |                    | PAN             |   |             | Nationality (Applicable              |       |            | Passport No. in case<br>of a foreign national | Nationality | Nationality (Applicable              |                    | Date of creation / acquisition of |  |                     |   |                                 |
|     |     | Name               |                 | Passport No. in case<br>of a foreign national | Nationality | in case of Any other is<br>selected) | Name  | PAN        |   |             | in case of Any other is<br>selected) | Shares             | Voting rights                     | Rights on distributable<br>dividend or any other<br>distribution | Exercise of control | Exercise of<br>significant<br>influence | significant beneficial interest |
|     |     | Significant Be     | neficial Owners |   |             |                                      |       |            |   |             |                                      |                    |                                   |  |                     |   | /                               |
|     |     | Add                | Delete          |   |             |                                      |       |            |   |             |                                      |                    |                                   |  |                     |   |                                 |
|     |     | ASHOK<br>MADHAVDAS | ADKPK9409J      |   | India       |                                      | TRUST | AADTA6060D |   | India       |                                      | 59.00              | 59.00                             | 59.00  | Yes                 | Yes                                     | 29-10-2013                      |

Home

Validate

| Table VI - Statement showing foreign ownership limits |                     |                     |  |  |  |  |  |  |  |  |  |  |
|---|---------------------|---------------------|--|--|--|--|--|--|--|--|--|--|
| Particular  | Approved limits (%) | Limits utilized (%) |  |  |  |  |  |  |  |  |  |  |
| As on shareholding date                               | 100.00              | 0.52                |  |  |  |  |  |  |  |  |  |  |
| As on the end of previous 1st quarter                 | 100.00              | 0.48                |  |  |  |  |  |  |  |  |  |  |
| As on the end of previous 2nd quarter                 | 100.00              | 0.53                |  |  |  |  |  |  |  |  |  |  |
| As on the end of previous 3rd quarter                 | 100.00              | 0.51                |  |  |  |  |  |  |  |  |  |  |
| As on the end of previous 4th quarter                 | 100.00              | 0.52                |  |  |  |  |  |  |  |  |  |  |

## Notes :-

- 1) "Approved Limits (%)" means the limit approved by Board of Directors / shareholders of the Listed entity. In case the listed entity has no Board approved limit, provide details of sectoral / statutory cap prescribed by Government / Regulatory Authorities
- 2) Details of Foreign ownership includes foreign ownership / investments as specified in Rule 2(s) of the Foreign Exchange Management (Non-debt Instruments) Rules, 2019, made under the Foreign Exchange Management Act, 1999.